



## **2022 TMA/SSI Monitoring Technology Marvel Award Application**

Email your completed entry form to **communciations@tma.us** along with any supporting materials.

**The deadline for entry is March 18, 2022.**

*Note: If you do not receive an email confirming receipt of your entry, please send a separate email with your entry and support materials to [lmcquire@tma.us](mailto:lmcquire@tma.us).*

### **\*PART I – Monitoring Center Entry**

#### **1. Monitoring Center Contact Information:**

Company Name \_\_\_\_\_  
CEO/Principal \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Country \_\_\_\_\_  
Full Name and Title of Person Submitting Application \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

Do you agree to be featured in the August issue of SSI?

- Yes  
 No

#### **2. Demographics Information:**

- Markets Served \_\_\_\_\_
- Geographical Areas Served \_\_\_\_\_
- Number of Installed Accounts \_\_\_\_\_
- Number of Years Central Station has been in Business \_\_\_\_\_
- Number of Employees \_\_\_\_\_
- Company's Gross Revenue \_\_\_\_\_
- Number of Monitoring Centers \_\_\_\_\_
- Locations of Monitoring Centers \_\_\_\_\_
- Number of Monitored Accounts \_\_\_\_\_

- Does your company offer wholesale/third-party monitoring? Yes No
  - If yes, what percentage of your total monitored accounts are as an outsourced provider to installing dealer companies?
  
- Number of installed accounts (if any)\_\_\_\_\_
  
- TMA Member?
  - Yes
  - No
 If yes, how many years has your company has been a member of TMA?\_\_\_\_\_
  
- Is Monitoring Center TMA Five Diamond certified?
  - Yes
  - No
  
- What events does your company monitor? (select all that apply)
  - Burglar
  - Video
  - Tracking/GPS
  - Fire
  - Weather
  - Waterflow
  - Medical
  - Transportation
  - Temperature
  - PERS
  - Cyber/Networks
  - Access Control
  - Wearables
  - Carbon Monoxide
  - Guards
  - Elevator
  - Outdoor
  - Other Industrial Processes (specify)
  - Other (specify)

## **PART II – Technology/Solution Provider Partner Entry (Manufacturer)**

**Note:** This section of the application is only required if you are entering **with** a technology/solutions provider (manufacturer) that your company has partnered with to bring about a new technology implementation. **If your company is entering without a partner, please move to the Technology/Solution Entry Information.**

### **1. Manufacturer Contact Information:**

Company Name \_\_\_\_\_  
CEO/Principal \_\_\_\_\_  
Street Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Zip \_\_\_\_\_  
Country \_\_\_\_\_  
Full Name and Title of Person Submitting Application \_\_\_\_\_  
Email \_\_\_\_\_  
Phone \_\_\_\_\_

Do you agree to be featured in the August issue of SSI?

- Yes
- No

### **2. Demographics Information:**

- TMA Member?
  - Yes
  - NoIf yes, how many years has your company has been a member of TMA? \_\_\_\_\_
- What products/technology does your company manufacture? (select all that apply)
  - Burglar
  - Video
  - Internal operations/customer or dealer-facing software implementation or upgrade
  - Tracking/GPS
  - Fire
  - Weather
  - Waterflow
  - Medical
  - Transportation
  - Temperature
  - PERS
  - Cyber/Networks
  - Access Control
  - Wearables
  - Carbon Monoxide
  - Guards
  - Elevator
  - Outdoor
  - Other Industrial Processes (specify)
  - Other (specify)



3. Is your monitoring center(s) breaking new ground in the industry? If yes, how?

4. Has your monitoring center(s) use of this technology/solution been recognized in the markets served?  
For instance, if you are a wholesale provider, has your technology been recognized for helping your dealer customers be more successful?

5. Has your technology/solution resulted in more effective alarm management and/or false dispatch reductions?

6. Do you have any examples of how your technology/solution has saved lives or property or helped apprehension?

7. How is the technology/solution being deployed to advance the professional monitoring industry?

***You may submit any applicable supporting materials, statistics, data, or photos by email to communications@tma.us.***

***\*These sections are required for entry.***